

Announcement of
12th Dr. Rajammal P. Devadas Memorial Award for the year 2021

Dr. Rajammal P. Devadas Memorial Award was instituted in 2010 by the Alumni Association of the Avinashilingam Deemed University along with the faculty.

Due to covid-19 pandemic, the 53rd Annual National Conference was not conducted in 2021 and the virtual meeting will be conducted for oration lectures in the month of April, 2022.

In this context, the NSI calls for 'NOMINATIONS' for the 12th Dr. Rajammal P. Devadas Memorial Award Lecture for the year 2021, to be delivered during the 53rd Annual National Conference of NSI to be held virtually in the month of April, 2022.

The following are the criteria for nomination:

- (i) The applicant should be an outstanding woman nutrition scientist of Indian origin working in India as evidenced by scientific contribution and work.
- (ii) The applicant should have worked in the area of applied nutritional sciences.
- (iii) The applicant should have contributed substantially for Nutritional Sciences in the above area as evidenced by peer reviewed publications, projects handled and high academic pursuit.
- (iv) The applicant should be a life member of NSI

The nomination should be filled in the prescribed format [please see below the "NOMINATION PROFORMA" which includes - Part-A: Recommendations of the proposer; Part-B: Bio-data of the nominee as per the format]. Please send the application in the prescribed format by 6th March, 2022 by e-mail to nsi@hyderabad@yahoo.com. Proforma can be downloaded from the NSI website www.nutritionocietyindia.com.

Secretary
NSI

NOMINATION PROFORMA

12th Dr. Rajammal P. Devadas Memorial Award for the year 2021

PART – A

RECOMMENDATIONS OF THE PROPOSER

[A precise statement on nominee's professional / scientific standing and achievements in 150 words]

Name of the nominee:

Date:

Place:

Signature of the proposer:

Name:

Affiliation:

Address:

PART – B

BIO-DATA OF THE NOMINEE

1. Name of the nominee: _____

2. Affiliation: _____

3. Date of Birth: _____

4. Address for correspondence:

Pin Code _____ Phone No.: _____

Mobile. _____ FAX.: _____

E-mail ID.: _____

5. Educational Qualification

| Degree | College | University | Year of passing | Division |
|--------|---------|------------|-----------------|----------|
| | | | | |

6. Employment details

| Position | Employer | Period | |
|----------|----------|-----------|---------|
| | | From date | To date |
| | | | |

7. Contribution in the **Subject area of Nutritional sciences - a brief write up** of about 300 words by the nominee

8. **Awards, Honours** received by the nominee (Please mention only major awards).

9. The membership of the nominee in national or international or other scientific committees.

10. List of Original publications & scientific reviews (**provide total impact factor and citation index at the end of the table**)

| S. No. | Title of paper | Type (original /review) | List of authors | Name of the journal | Impact factor | Citation index | Levels of participation | | |
|--------|----------------|-------------------------|-----------------|---------------------|---------------|----------------|-------------------------|----------------------|-----------|
| | | | | | | | First author | Corresponding author | Co-author |
| | | | | | | | | | |

11. List of Book Chapters & Books.

12. Provide list of National & International conferences where the nominee have been **invited as a speaker**.

13. Details of popular articles and radio talks.

14. List of workshops / symposia / conferences / training programmes **conducted**.

15. Ph.D thesis guided by the nominee (Please include the title of the Thesis, the name of the student, the University and the year of Degree awarded) **[Do not include M.Sc. / M.Tech dissertation work]**.

| Title of the thesis | Name of the student | Name of the university | Degree awarded year |
|---------------------|---------------------|------------------------|---------------------|
| | | | |

16. Please give title, duration, agency which funded the project, the outcome (1 or 2 lines) and outreach (1 or 2 lines) of the project where the nominee has been the PI.

| Title | Agency | Duration | | Outcome | Outreach |
|-------|--------|----------|----|---------|----------|
| | | From | To | | |
| | | | | | |